

AMENDED

Serial No. **47107**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office..... **JUL 27 1983**

Returned to applicant for correction..... **AUG 4 1983**

Corrected application filed..... **AUG 9 1983** Map filed **AUG 9 1983** under **47106**

The applicant..... **Gardnerville Ranchos General Improvement District**
931 Mitch Drive..... of **Gardnerville**
Street and No. or P.O. Box No...... City or Town
Nevada 89410..... hereby make^s application for permission to change the
State and Zip Code No.
Point of Diversion

Point of diversion, manner of use, and/or place of use
Permit No. 41095
of water heretofore appropriated under
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... **underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... **3.0 cfs**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... **Quasi-Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... **within NE $\frac{1}{4}$, NE $\frac{1}{4}$ Section 20, T.12N., R.20E.,**
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B.&M. at a point from which the NE corner of said Section 20 bears N.89°38'00"E. 1,300.45 ft.
6. The existing permitted point of diversion is located within..... **NE $\frac{1}{4}$, NW $\frac{1}{4}$, Section 21, T.12N., R.20E.,**
If point of diversion is not changed, do not answer.
M.D.B.&M. at a point from which the N $\frac{1}{2}$ corner of said Section 21 bears N.88°43'38"E., 1,288.00 ft.
7. Proposed place of use..... **Portions of Sections 9, 10, 14, 15, 16, 17, 21, 22, 23, 26,**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
27, 28 & 34 of T.12N., R.20E., M.D.B.&M., Douglas County, Nevada
8. Existing place of use..... **Portions of Sections 9, 10, 14, 15, 16, 17, 21, 22, 23, 26, 27,**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
28 & 34 of T.12N., R.20E., M.D.B.&M., Douglas County, Nevada
9. Use will be from..... **January 1**..... to **December 31**..... of each year.
Month and Day..... Month and Day
10. Use was permitted from..... **January 1**..... to **December 31**..... of each year.
Month and Day..... Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **16" well and distribution system**
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... **\$30,000**
13. Estimated time required to construct works..... **1 year**

14. Estimated time required to complete the application of water to beneficial use..... 5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

A minimum of 260 residential units plus an undetermined amount for commercial use.

Compared bc/b1 dcb/br

Protested

s/Arthur C. O'Connor, Jr.
By Arthur C. O'Connor, Jr. SWRS #603
c/o C.E.S., Inc.
1475 Terminal Way, Suite C-2
Reno, Nevada 89502

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 41095 is issued subject to the terms and conditions imposed in said Permit 41095 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under this permit and Permits 22787, 24286, 27472, 29290, 36027, 36137, 43179, and 47106 shall not exceed 1242.1 million gallons annually.

Annual consumptive use records are to be submitted to the State Engineer as tabulated from the totalizing meter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 29.2 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1985

Proof of completion of work shall be filed before September 12, 1985

Application of water to beneficial use shall be made on or before August 12, 1986

Proof of the application of water to beneficial use shall be filed on or before September 12, 1986

Map in support of proof of beneficial use shall be filed on or before September 12, 1986

Completion of work filed OCT 15 1986

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 16th day of JANUARY
A.D. 1984

48761 3.0 c.f.s.